WHAT DOES THE BIBLE SAY ABOUT HOMOSEXUALITY?

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We live in a time of increasing acceptance and approval of homosexuality. Homosexuality is portrayed by many in government, in public education, and in our colleges and universities as just one of many normal, legitimate lifestyle choices. Those who oppose the homosexual lifestyle on moral and religious grounds are usually portrayed by the intellectual elite, the media and
In order to have a proper understanding of human sexuality we must go back to the beginning of mankind. In the beginning God created one man—Adam and one woman—Eve. God did not create two men (Adam and Eve) and God did not create two women (Eve and Adah). God created Adam first from the dust of the ground. God then created Eve from Adam’s rib. She was not created to be Adam’s helper. The Bible says they were naked yet they were not ashamed. God’s creation of one man and one woman to be husband and wife, is a natural principle, because it prefigures the marriage of all men and women through Jesus Christ.

Jesus Christ quoted Genesis 2:24 as clear proof that polygamy (having more than one wife) and divorce were against God’s will. God, therefore,condemns such behavior as a sin.

Dr. Paul says, “For because of Christ, I am not ashamed before God of the things I suffered for Christ (Rom. 1:9).”

Jesus Christ said, “A new commandment I give unto you, that ye love one another: as I have loved you, that ye also love one another” (John 13:34).

And Jesus further said, “... and whatsoever ye do, whether in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him” (Eph. 5:20).
to pagan Greece or Rome but to the Old Testament, the teachings of Jesus Christ and the other apostles. Paul’s condemnation of homosexuality is fully consistent with, and a continuation of, God’s law revealed to Moses. Pederasty is wrong and is condemned by God because it is a form, or subset of homosexuality, is unclean and evil because it is a form of a sexual practice that God has forbidden. Paul condemned such wickedness, as he did struggling to live a godly life. The law is good, if one uses it lawfully, realizing the fact that law is not made for a righteous man, but for those who are unrighteous and rebellious, for the ungodly and sinners, for the unwise and profane, for those who kill their fathers or mothers, for murderers, for adulterers and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching (1Tim. 1:8-10).


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The biblical doctrine of original sin teaches that all men are born with a sinful nature, a sinful disposition. Therefore, our natural human tendency to want to think, say, and do whatever we want is to be considered sin. When Adam sinned, the guilt and penalty of his sin passed to the whole human race (Rom. 5:12,19). Every man born (except Jesus Christ) who was corrupted by the Holy Spirit is born with a sinful nature. Therefore, it is wrong to say, “God made me a homosexual, or a liar, or a murderer,” because sin did not originate with God but with man.

The fact that all human beings are born with an inclination or propensity toward sin does not excuse sinful lusts or behavior. The Bible says that all men are born into sin (Ps. 51:5). Yet the Bible also says that living is a gift (Ex. 20:18,Deut. 5:29). The Bible says that there will not enter the kingdom of God (Col. 1:27). Yet some people are born with a propensity toward sex, homosexuality, murder, beastliness, selfishness, selfishness, etc. that does not somehow contravene their sinful behavior. The argument that orientations towards homosexual behavior sometimes make it acceptable to God could be used to excuse all sinful behavior. Such an argument destroys personal responsibility. It renders God’s law meaningless and is of no value through Jesus Christ unraveled. All men will be held responsible before God for every sin that thought, word, and deed regardless of one’s orientation. Blaming God for one’s sinful behavior may make the homosexual feel better. But it will be ineffective on the day of judgment when all unrepentant homosexuals are cast into hell (cf. 1Cor. 5:9-10, Rev. 21:29).

The Bible does teach that it is not a sin to be tempted. Jesus Christ was tempted by the Devil (Heb. 2:18). What is sinful is when a person dwells upon that which tempts him, fantasizes and makes plans to engage in that sinful behavior. The Bible clearly teaches that it is not only a sin to commit sin (1Cor. 6:9-10). It is also sinful to have immoral desires, lusts, and thoughts. Jesus Christ forded heterosexual lust in Matthew 5:27-28. Jesus said that when a man looks upon a woman to lust after her, he has committed adultery with her in his heart (Mt. 5:28). The idea of committing only the outward act but not the inward lust was a doctrine of the Pharisees. Jesus Christ strongly condemned such false teaching (cf. Mt. 5:27,28). The garbage Paul in Colossians 3 forbade ungodly fantasies, lusts, and evil desires. Paul says that Christians must make (or make holy) their every thoughts (v. 18). James says that if desires are not controlled sin will follow (cf. Rom. 13:10-15). Every homosexual is considered in Romans 1:24-27. The Bible clearly states that repentance must extend to one’s way of thinking as well as one’s behavior (Mt. 7:7). The Bible says that all sinful lusts and sinful acts can be no such thing as a Christian homosexual or a non-Christian thief. If a homosexual becomes a Christian he must put away both his homosexual acts and thoughts. Therefore, when he becomes a Christian he ceases to be a homosexual. He may still be tempted at times but he refuses to dwell on, fantasize about, and commit such abominable acts. Faithfully, brethren, whatever thing is true, whatever thing is honest, whatever thing is just, whatever thing is pure, whatever thing is lovely, whatever thing is commendable—think on these things (Phil. 4:8). We should not lust after evil things, as they also lust. Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable—think on these things (Phil. 4:8). Whatever pleases the Lord. The Bible’s condemnation of homosexuality is very clear and very strong. God says that homosexuality is an “abomination” that God hates, abhors, and thoroughly abhors homosexual behavior. The Old Testament says that people caught engaging in homosexual behavior should be put to death (cf. Lev. 18:22,20:19, 22). The apostle Paul says that homosexual behavior is "wickedness of death" (Rom. 1:32). This is not the opinion of man but the clear teaching of the word of God.

The people who claim to be compassionate toward homosexuals by excusing and approving of their perverse behavior are liars and false teachers. Their attempts at reinterpreting the Bible as accepting homosexuality are nothing more than puffed up excuses made for those who do not want to repent. They are leading homosexuals down the "path" with which leads to destruction (cf. Matt. 7:13). They are the true enemies of the homosexual community. The only help you are to accept, what God says regarding your sinful behavior. You must first believe that your behavior is wrong, wicked and deserving of judgment if you are going to believe in Jesus Christ and your sins. After Paul says that homosexuals are "passing judgment" from God’s kingdom he says, “and much more...” (2Cor. 6:11). There were Christians in Corinth who rejected their former homosexual lifestyle. They repented and believed in Jesus Christ.

Jesus Christ as he is presented in the scriptures is your only hope of salvation. And there is salvation in no other name, for there is no other name under heaven that has been given among men, by which we must be saved (Acts 4:12). If you believe in him all your sins will be forgiven. "If you confess with your mouth Jesus as LORD, and believe in your heart that God raised him from the dead, you shall be saved. For with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. For the scripture says, "Whatsoever believes in him will not be disappointed" (Rom. 10:9-11).

Jesus Christ’s message repudiates the guilt and curse of sin. Christ’s sinless perfect life given as a gift to those who believe in him. When Christ appears before God on the day of judgment they are clothed with Christ’s perfect righteousness. Believers go to heaven solely because of the merits of Jesus Christ. When Jesus Christ rose from the dead on the third day it proved that his sacrifice was acceptable to the Father. Christ rose victorious over sin, guilt, death, and hell. And for everyone who places their trust in him. After his resurrection Christ as the divine mediator was made open and Lord over everything in heaven and on earth. He reigns forever, and is therefore, and is converted, that your sins may be blotted out, when the time of refreshing shall come from the presence of the Lord" (Acts 3:15).

If you would like to discuss the contents of this tract or are interested in attending Bible study please give me a call or write the address given below.