"Peace, Peace; when there is no Peace"

"All authority is given unto Me in heaven and in earth."

"We will not have this man to reign over us. Crucify Him!"

"He that is not with Me is against Me."
Neutrality in Christianity is impossible. Christ Himself will not permit it. The enemies of Christ will not permit it. No Man’s Land, and the fog that hung over it, vanish when hand to hand fighting is forced by the contending powers. The battle is on!

How well we all know this! Yet we turn complacently over and dream again; dream of being neutral with regard to the predominant and all inclusive issue of the hour, of our nation’s neutrality, while loud the challenge rings, “He that is not with Me is against Me.” It is the challenge of the KING OF KINGS, who ruleth in the kingdom of men, Governor among the nations.

By human philosophy and science we thought we had created a spiritual vacuum where the dark sea of evil and the air of light and life are wont to meet, so there should be no more hurricane nor tempest. But real winds and waves never yet were still but by the word of Him who walks with the sea beneath His feet.

We dreamed that our dream was true. But in the world of reality the laws of God are operative, whether any other wills it or no; and Christ is King, whether we will have Him to reign over us or not. Calling His laws Laws of Nature may aestheticize conscience but will not stay the overruling forces of His sovereign and righteous judgment.

Shall we sleep until all our children come home atheists, or nature worshippers, from Christless schools? Christless, forsooth, because every department of our government must be Christless so long as the Constitution remains as it is.

Shall we sleep until all moral law is stricken from our statute books? Stricken out because there is no support for it in the Constitution, which has no Bible, no Christ.
Shall we sleep until "the red conspir.
acy" has gathered enough fury to over-
throw Government, Church, and Home!
Is there anything in the Constitution to
stop the infernal cry, "No God. No Christ.
No Bible? Let them take who have the
power; Let them keep who can!"

Such a cry was not even whispered at
first. No mention of God, of Christ, of the
Bible, merely meant, no devil, no anti-
Christ, no anarchism; so we fondly sup-
pposed when we attempted the impossible;
when we accepted reciprocity with hell.

The enemies of Christ will not
let this dream come true. Christ's peace
will not permit it. All things not with Me is
agony.

WITNESS COMMITTEE