PREAMBLE.

The undersigned believes that the Most High God, in creating man a moral agent, entrusted him with the right of personal ownership.

That Slavery, as practiced in the United States, annihilates this right, interferes with the just and benevolent design of the Creator, usurps His holy prerogatives, and claims an authority which belongs only to the Ruler of the Universe, over the bodies and souls of men.

That it legalizes debasement; takes away the word of God from its victims; shuts out from their minds the light of the glorious gospel of a risen Redeemer; perverts the oracles of Truth, and blasphemes the Most High.

And, in grief and sorrow of heart, that this sin exists openly and undeniably in the professing Church—impeding the progress of the Gospel—cheering unholy passions—creating division and discord—lengthening the cords and strengthening the stakes
of infidelity—paling missionary effort, and
quashing the spirit of revivals, and thus
preventing a mighty obstacle to the world's
conversion—prayerfully, and under a solemn
sense of duty, we assemble ourselves to
gether to promote its entire abolition, and
agree to be governed by the following

CONSTITUTION.

Art. 1. This Society shall be called the
"Union Anti-Slavery Society of Philadel-
phia, auxiliary to the American Anti-Slavery
Society."

Art. 2. The object of this Society shall be
to aid in promoting the abolition of Slavery
in the United States, and especially to purify
the Church, at the North as well as at the
South, from its pollutions, by opposing to the
hearts and consciences of men, by warning,
exhortation, and earnest prayer, and the applica-
tion of the Bible doctrine of immediate repris-
als to the sin of slavery.

Art. 3. This Society shall aim to elevate
the character and condition of the people of
color, by encouraging their intellectual,
moral and religious improvement, and by
removing public prejudice; that they may,
according to their intellectual and moral
worth, share an equality with the whites of
civil and religious privileges.

Art. 4. The officers of this Society shall
be a President, Vice President, Recording
and Corresponding Secretary and Treasurer,
who, with one member from each Church
represented in this Society, shall constitute a
Board of Managers, none of whom shall
form a quorum for the transaction of busi-
ness.

Art. 5. The duties of the officers of this
Society shall be such as usually devolve
upon their respective offices.

Art. 6. This Society shall hold annual
quarterly meetings on the fourth Thursday
of each month. At its meeting in May is to be
considered the annual meeting.

Art. 7. All meetings of this Society and its
Board of Managers shall be open and
closed with prayer.

Art. 8. This Society will use its influence
to have the monthly concert of prayer for
the oppressed, held on the last Monday of
each month, observed by its members in their
respective churches.

Art. 9. Any person who consents to the
principles of this Society, who contributes
annually to its funds, and is not a slave-
Article 10. Any Society formed upon the same principles as this Society may become auxiliary thereto.

Article 11. This Constitution may be amended at a stated meeting of the Society by a vote of two-thirds of the members present, notice of such amendment having been given at a previous stated meeting of the Society.

OFFICERS.

President,
Rev. James M. Wajson, Reformed Presbyterian Church.

Vice President,
Rev. J. H. Baldwin, First Mariner's Baptist Church.
Samuel Wetmore, Western Presbyterian Church.
Albert G. Rowland, Eleventh Presbyterian Church.

Recording Secretary,
William S. Price, Central Presbyterian Church.

Corresponding Secretary,
Samuel D. Harrington, Eleventh Presbyterian Church.

Treasurer,
Wm. Mckee, Associate Reformed Presbyterian Church.
Managers.

Robert Denil, Jr., Associate Reformed
Presbyterian Church.

George H. Burton, First Reformed Presby-
terian Church.

Benjamin L. Good

Oscar P. Carman, Eleventh Presbyterian
Church.

Frederick Hulse, First Congregational
Church.

David Smith, Ref. Presbyterian Church.

Robert E. Peterson, Christ's Church.

Francis Mitchell, 1st Independent Church.

E. S. Davis, Tenth Presbyterian Church.

Thomas T. Mason, Union Methodist
Episcopal Church.

Wm. C. Bradley, Western Presbyterian
Church.

Wm. Slavoy, 6th Presbyterian Church.

Jas. Adams, Second Presbyterian Church.

Several churches are represented in
the Society from which managers have not
yet been selected.